

THE PROSPECT OF ASEAN MIGRATION GOVERNANCE¹

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Abstract

ASEAN member countries are migrant-sending and receiving countries. Around 7.3 million ASEAN citizens are migrant workers, more than 740 thousand refugees are from Myanmar, and many ASEAN citizens are victims of human trafficking. Frequently, these migrants get discriminatory treatment, which makes them unable to fulfill their human rights. ASEAN, as a regional organization, is an actor that can implement migration governance in the region. As a governance institution, ASEAN has several migration instruments relating to human trafficking and migrant workers. To implement this regional instrument, ASEAN forms bodies that function to encourage and protect migrant rights. The Rohingya people from Myanmar still experiences forced migration and displacement. However, ASEAN still does not have a comprehensive instrument that can be a source of regional governance toward the issue. This paper will discuss the prospects of ASEAN migration governance in resolving migration issues in the region.

Keywords: ASEAN, Migration, regional governance, migration governance, human rights

Abstrak

Negara anggota ASEAN merupakan negara pengirim dan penerima migran. Sekitar 7,3 juta penduduk ASEAN merupakan buruh migran, lebih dari 740ribu orang merupakan pengungsi yang berasal dari Rohingya, dan banyak dari korban perdagangan orang merupakan warga negara ASEAN. Seringkali para migran tersebut mendapatkan perlakuan diskriminatif, yang membuat mereka tidak dapat memenuhi hak-hak asasi manusia mereka. ASEAN sebagai sebuah organisasi regional merupakan aktor yang dapat menjalankan tata kelola regional migrasi di kawasan. Sebagai lembaga tata kelola, ASEAN memiliki beberapa instrumen regional, ASEAN juga membentuk badan-badan regional untuk mendorong dan melindungi hak-hak migran. Namun masyarakat Rohingya dari Myanmar masih mengalami perlakuan untuk bermigrasi secara paksa dan kehilangan tempat tinggal. Hal tersebut dikarenakan ASEAN masih belum memiliki instrumen yang komprehensif yang dapat menjadi rujukan untuk tata kelola terkait isu Rohingya. Tulisan ini akan mendiskusikan prospek dari tata kelola migrasi ASEAN yang sudah untuk menangani isu-isu migrasi di kawasan.

Kata kunci: ASEAN, Migrasi, tata kelola regional, tata kelola migrasi, Hak asasi manusia

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INTRODUCTION

Migration is the activity of moving people from one country to another country that is temporary or permanent to get better living conditions than their country. The better terms can be in the form of economic (employment opportunities) or political conditions as an effort to escape from poverty, repression or conflict (Wynne, 2015). People who migrate or migrants generally can be categorized to some classification such as permanent residents, high and low ability expatriates, asylum seekers, refugees, undocumented workers, visa-free migrants, and students (Goldin & Reinert, 2007).

Migration flows in the Asian region cannot be quantified in the exact number. Since there are no general migrants integrating-data among the countries, including in the Southeast Asian area. The estimation of migrant flows number can be made by referring to the data of regular and irregular migration numbers. The sample of regular migration, such as legal workers or family reunions, can be quantified because usually the state has and keeps the statistics of these migrants. While the category of irregular migration such as migrants who have expired visas or asylum seekers are challenging to mention because there is no data about them (Raymer, Guan, & Ha, 2018).

The International Organization for Migration (IOM) classifies migrants into four categories, namely young and child migrants, migrant workers, forced migration and displacement, and return migration (IOM, 2019d). The 2017 data shows that the number of children and young migrants in the Asian region, including ASEAN, is more than 40 million (IOM, 2019a), while the number of migrant workers in the ASEAN region globally is around 21.3 million, and about 7.3 million from it is intra-regional migrant workers (ILO, 2015). ASEAN also contributed to the number of forced and displaced migrants from Myanmar (IOM, 2019b; Raymer et al., 2018). About 68 % of migrants who return to their home countries either voluntarily or coercively come from ASEAN countries such as Indonesia, Thailand, and Malaysia (IOM, 2019c).

These migrants often face discrimination or even experience oppression of which snatches their human rights. For example, migrant worker groups often become victims of social rights violations in a community, such as excluding from government policy both their origin and in the destination country, which makes them cannot fulfill their human rights (Olivier, 2018). Whereas many refugees, such as Rohingya people, have become victims of discrimination, violence, persecution, and even murder. In 2018 there are 6700 Rohingyas killed, and 730 of them are children under five years old (Mahmud, Khaled, & Fariba, 2019). The phenomenon reflects that the human rights issues in the region, including the human rights of migrant groups, are very worrying. On the other hand, ASEAN is trying to advance its human rights agenda as reflected in its Charter (HumanrightsinASEAN, 2019). Thus, the issue of the rights of migrants becomes an urgent matter to be addressed by ASEAN as regional governance in the region.

The Universal Declaration of Human Rights of the United Nations in 1948 (UDHR) is a primary instrument for human rights protection universally. Some of the derivatives for migrant rights protection then emerge such as the protection of migrants such as the Geneva United Nations Convention (UN) in 1951 on Refugees (1951 Geneva Convention on Refugees), and the Declaration of the Rights of the Child in 1959 as a legal basis governing the problem of human migration (Goldin & Reinert, 2007). Human rights are a basic approach to migrant protection issues.

ASEAN's commitment to human rights issues can be seen since 2004 in the ASEAN Security Community (ASC) plan, which put the agenda of human rights promotion cooperation (ASEAN_Secretariat, 2004; Kranrattanasuit, 2014) included in the issue of migration as stipulated in the 2004 Vientiane Action Plan (VAP) document. Specifically, there are four instruments; namely the ASEAN Declaration Against Trafficking in Persons Particularly Women and Children in 2004 (ASEAN, 2004a); ASEAN Declaration on the Protection and Promotion of the Rights of Migrant Workers

2007; ASEAN Socio-Cultural Community (ASCC) Blueprint 2007; and the 2017 ASEAN Consensus on the Protection and Promotion of the Rights of Migrant Workers.

To support ASEAN's performance in the issue of migration, ASEAN assisted by several ASEAN bodies such as the ASEAN Intergovernmental Commission on Human Rights (AICHR), the ASEAN Committee on the Implementation of the ASEAN Declaration on the Protection and Promotion of the Rights of Migrant Workers (ACMW), and The ASEAN Commission on the Promotion and Protection of the Rights of Women and Children (ACWC). These regional instruments can be classified into two broad categories, namely policies on handling the issue of trafficking in persons and migrant workers. Meanwhile, at the present time, ASEAN not only facing these two problems but also facing the issue of displaced persons and refugees from Myanmar. The absence of specific policies and bodies dealing with migration issues comprehensively makes migration governance in ASEAN unable to regulate all migration issues. Based on these matters, this paper will discuss about how the possibility or the prospect of ASEAN migration governance in handling current migration issues especially to govern forced migrant, refugee and displaced person.

THEORITICAL FRAMEWORKS

Global governance is a term that describes the process of cooperation between national governments, multilateral institutions, and civil society to tackle cross-border problems (Boughton & Jr, 2007; Finkelstein, 1995). The process is cooperative actions with policymaking procedures to accommodate the different interests of actors involved, both state and non-state (Margaret P Karns, Karen A Mingst, & Stilles, 2015; Weiss & Wilkinson, 2014a). The actors came from local, national, and international levels with two-ways mechanism top-down and vice versa (Soederberg, 2006). Based on this concept, the actors involved in global governance are not only dominated by state actors. Hence, there is a diffused state power together with non-state actors that

enable them to play in international politics that forms a new governance model (Guzzini, 2012).

Intergovernmental organizations in a region can become an institution for member states to deal with various problems. They can function as the extension or strengthen global governance institutions such as the United Nations (Fawcett, 2008; Haas, 1958). The potency of it can be seen from the relations between the organization with its countries, its decision mechanism, and the relations among the ministers that enable them to produce regional policies (Haas, 1958), which can bind its member states. Therefore, regional organizations are considered to be more effective governance institutions, because they can run the system in a more specific context (Hadiprayitno, 2019).

The end of the cold war brought states to the economic competition in trade liberalization, which supported by the process of globalization. Two sides of globalization make the economic level of a nation increasing. However, on the other hand, it is increasing income differences between rich and developing countries and causing income inequality (Reinert, 2004). To be exact, the average income in a rich country has increased about 37 times the average of a developing country, and the gap has the potential to double (Borzutzky, 2003). These conditions lead to conditions of income inequality, where workers in developing countries receive minimal wages (The-Economist, 2003). The economic advancement of rich countries become one of the pull factors for people from developing countries to migrate in search of higher income or better conditions in richer developed countries (Kuptsch & Martin, 2011).

Nowadays, international migration becomes one of the issues of international politics, because in the process international migration crosses territorial borders between countries and has specific impacts on the country. Hence, the state needs to make a joint agreement or a precise regulatory mechanism in an international institution as a collective action in dealing with it (Betts, 2011). According to Aleinikoff, migration governance consists of 'substance

without architecture' because of the existence of the norm, which not accompanied by a specific institution (Betts, 2011). The evolving of the migration issue that more complex, makes countries are trying to deal with it both bilaterally between receiving and sending countries, or through the framework of a regional institution (Kunz, Lavenex, & Panizzon, 2011).

A regional organization potentially becomes a multi-problem governance institution, since some regional organizations expand its institutional orientation that is not only for security purposes but also broader to political, economic, and social purposes (Fawcett, 2008). Thus, the multipurpose regional organizations can be a multilateral cooperation form for states to manage migration issues in a region. As part of global governance, the regional organization conduct collective effort to deal with common-problems, own problem-solving arrangements such as law both soft or hard, and certain institutional structures built by the actors involved such as the state, international organizations, non-governmental organizations and civil society (Weiss & Wilkinson, 2014b).

Based on Weiss and Wilkinson's argument, the authors identify that the law as a policy and organization body is an essential element in governance. Hence, to carry out regional governance, regional organizations need to produce a policy as a law instrument related to an issue and a body that will help the policy implementation as well. Migration policy can be divided into several issues such as international travel, labor migration, irregular migration, human trafficking and smuggling, asylum and refugee protection, and displaced people (Betts, 2011). Many issues in migration and the different interests of the state make the states prefer to deal with issues related to migration through the mechanism of bilateral or multilateral consultation processes (Köhler, 2011).

The Regional Consultation Process (RCP) is a form of state consultation in a multilateral framework in a region that is usually associated with the formation of a regional economic community to free human movement in intra-regions. The RCP is one of migration

governance solutions in the absence of global migration management and can contribute to the convergence of global migration policies. RCP is a government network to bridge the country in the "international" sphere amid difference states' interests in international politics that do not have a central authority, hence it becomes state facility to regulate relations between them. Usually, the output of this network is a non-binding policy that agrees on consensus or adopts a solution based on 'best practices' through international comparison (Köhler, 2011).

ASEAN is a regional cooperation institution for Southeast Asian countries that established in 1967, and its members consist of Brunei Darussalam, Cambodia, Indonesia, Lao PDR, Malaysia, Myanmar, Philippines, Singapore, Thailand, and Vietnam. Countries in the region, forming ASEAN, aim to create peace and security and create stability and prosperity in the region by promoting the principle of non-intervention in internal matters (<http://setnas-asean.id/tentang-asean>, 2019). ASEAN develops its multi-dimensional regional cooperation by forming the ASEAN Community, which supported by three pillars, namely ASEAN Economic Community (AEC), ASEAN Political-Security Community (APSC), and ASEAN Socio-Cultural Community (ASCC) (Liow, 2017). Within the ASEAN Community, it is also equipped with precise decision-making mechanisms, to enable ASEAN in becoming a multi-dimensional problematic governance institution in the region for its member countries.

ASEAN is an intergovernmental institution that prioritizes the principle of non-intervention. The policymaking mechanism is decided through a consensus, where all parties must agree on a policy decision. The implementation of this system makes the level of institutionalization of ASEAN low and causes the policies produced by ASEAN is non-binding for its member countries, including in the governance of migration. The authors believe that ASEAN migration governance implements the Regional Consultation Process (RCP) because first, migration governance is more initiated based on economic interests. Second,

there is no specific ASEAN body that is specific as a migration management body in the region. Third, ASEAN members do not pay attention to their sovereignty to intergovernmental institutions, thus there is no central authority in ASEAN. Fourth, the produced policies on migration issues are not binding for the member countries. The most urgent problem in ASEAN related to migration is the issue of human rights, hence the next section will discuss on ASEAN governance in handling human rights issues related to migration.

ASEAN governance, human rights and migration issues

ASEAN policy-making is state-centric, where policy-making is in the hands of the government and decided in the ASEAN Summit as the head of government meeting, ASEAN Ministerial Meeting (AMM) as a ministerial meeting, and sectoral body-level ministerial meetings (Septiyana, 2019). In the issue of migration, there are three governance sub-regions, namely the Greater Mekong Sub-region (GMS), Brunei-Indonesia-Malaysia-Philippines East Asian Growth Area (BIMP-EAGA), and Maritime Southeast Asia. Whereas in the term of governance model, there are three models, namely: ASEAN-X (minus some member countries who are still not ready to join in an agenda), ASEAN + (plus countries outside the region), and a combination of both (Aldaba, 2014).

The first is GMS, an economic cooperation area united by the Mekong River of 2.6 million square kilometers formed by the Asian Development Bank (ADB) in 1992. Its territory encompasses from some countries, such as the People's Republic of China (Yunan and the Guangxi Zhuan), Cambodia, Lao PDR, Myanmar, Thailand, and Viet Nam (ADB, 2018), the region is an area of the labor movement with Thailand as the locus (Aldaba, 2014). The second is BIMP-EAGA, built-in 1994 by these Brunei-Indonesia-Malaysia-Philippines. The pattern is the movement of labor migration from Mindanao Philippines and Indonesia to Brunei and Malaysia (Aldaba, 2014). The third is the Southeast Asia Maritime region, whose territory extends to include Brunei, Indonesia,

Malaysia, the Philippines, Singapore, and East Timor (Tarling, 1999), or the ASEAN maritime region as a whole.

Human migration crossing national territory in various forms gains various responses from the people in the destination country. Some of the time, migrants experience discriminatory treatment such as racism, xenophobia, antisemitism, and other forms of marginalization. It causes the basic human rights of migrant groups cannot be fulfilled because of discriminatory policies. Principally the norms of human rights are universal and applicable for all people, both local people and migrants, especially when the UN adopted UDHR in 1948. Since the discrimination occurs in some places, then some international instruments related to human rights of minority people and migrants emerged such as: the 1951 Convention relating to the Status of Refugees, 1965 the International Convention on the Elimination of Racial Discrimination (ICERD) (1965), 1990 the International Convention on the Protection of the Rights of All Migrant Workers and Members of Their Families (ICPRMWF) (Kjaerum, 2005), and other international law.

The human rights instrument in ASEAN emerged in a unique way because of the consequence of the ASEAN Charter as a binding agreement (Hsien-Li, 2011). This began in 2004 with the Vientiane Action Plan (VAP) 2004, which stated the commitment of member countries to promote and protect human rights as an agenda of cooperation in the political and security pillar (ASEAN_Secretariat, 2004). Then in 2007, the ASEAN Charter emerged, which wrote a commitment to human rights and also stated the need to create an ASEAN human rights body (Chua & Lim, 2017). Then in 2012, the ASEAN Human Rights Declaration (AHRD) appeared which was divided into seven sections, namely: General Principles; Civil And Political Rights; Economic, Social And Cultural Rights; Right To Development; Right to Peace; Cooperation In The Promotion; And Protection Of Human Rights (Renshaw, 2013).

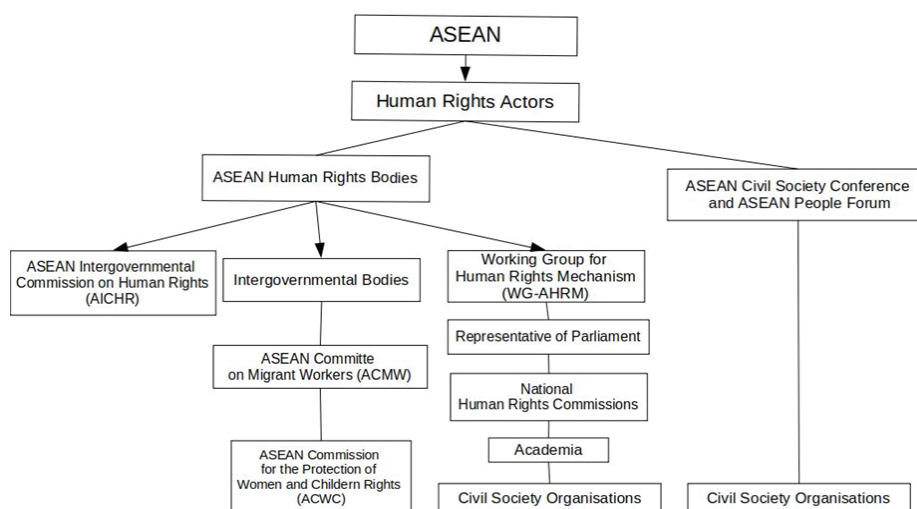
AHRD is the first specific regional human rights instrument in ASEAN. ASEAN is an in-

tergovernmental organization that emphasizes the principle of no intervention in the internal affairs of each country. It makes the character of the AHRD becomes a soft law, or not legally binding for ASEAN member countries. This was driven by the cultural particularism view of member states towards human rights. Consequently, the interpretations between national or regional regions will be different (Bui, 2016).

Some CSO groups view that the particularism of AHRD is incompatible with universal human rights standards, because it provides a space of interpretation in view of domestic legal jurisdictions (Ismail, 2013). According to Kishore Mahbubani, the differences in the political system and the interests of countries in Asia, especially the economy and development, their views on human rights are not the same as western countries (Mahbubani, 2009). However, the authors argue that the adoption of ADHR as a soft-law is the first step in ASEAN's serious commitment to the promotion and protection of human rights amidst the different social, political, and economic background conditions of ASEAN member countries.

As a form of implementing its commitment to human rights, ASEAN also formed several bodies aimed at promoting political development that prioritizes the principles of democracy and respect for human rights (Hadiprayitno, 2019). The structure can be seen in the chart below:

Chart 1: ASEAN Human Rights Actors



Source: Hadiprayitno, (2019)

The chart illustrates that there are three main bodies dealing with human rights issues in ASEAN, namely the ASEAN Intergovernmental Commission on Human Rights (AICHR), the ASEAN Committee on Migrant Workers (ACMW), and the ASEAN Commission for the Protection of Women and Children Rights (ACWC).

First, the AICHR was formed in 2009 as a body that responds to promote and protect human rights in the region through a dialogue forum among the stakeholders such as member states, academics, and CSOs, and to establish AHRD. AICHR is designed only as consultative bodies, and input from AICHR is accepted through a consensus system. Besides that, the members are nominated by their respective countries; it makes AICHR cannot act independently (Hadiprayitno, 2019).

The second, ACMW, was formed in 2008 as a body tasked with encouraging the implementation of the 2007 Cebu Declaration on the rights of migrant workers by encouraging three things, step-up, strengthening and cooperating by compiling various policies related to migrant workers' management policies and strengthening information services to educate migrant workers. Secondly, strengthen by increasing the administration of migrant workers. And third, in cooperation with the fight against trafficking in people in ASEAN by coordinating through the Senior Officials Meeting on Transnational Crime (SOMTC) and developing instruments for protecting migrant workers (ASEAN, 2008).

Third, the ASEAN Commission on the Promotion and Protection of the Rights of Women and Children (ACWC) is an inter-governmental body and part of the ASEAN organizational structure. This commission was established in 2010 related to CEDAW and CRC ratification of AMS. The main purpose of this commission is to protect the basic rights of women and children in the region. Moreover, the characteristic of ACWC is a consultative body whose members consist of two people and are governments representative. The leader elected rotates alphabetically (name of the states) every three years (Pisanò, 2018). The provisions between AICHR and ACWC are almost similar, but the members of ACWC are more diverse, because some of the members are representatives of NGOs and academics, and as their functions that more concerned with women's issues, the majority of members are women (Petcharamesree, 2018).

This paper will discuss three types of migration governance in ASEAN, namely Worker Migration, human trafficking and smuggling, and refugee and displaced persons. To see the prospects for migration governance, the authors will look at four components of governance: policies, organizational bodies, implementation processes, and challenges in the implementation process.

ASEAN governance on human-trafficking and smuggling

Human-trafficking, according to the United Nations, is a crime of trafficking human beings through the process of recruiting, sending, transferring, collecting, or receiving human beings for later sexually exploited, forced to works with slavery form or take the organs to get the fee. The mode used by the perpetrators is using fraud, kidnapping, or abuse of power (Hastie, 2013). Human trafficking crimes can happen to anyone, but women and children are the most vulnerable groups to become victims of these crimes. Coercion and exploitation are important elements that distinguish human trafficking from smuggling, while smuggling only covers the activities of providing illegal transportation migrants across international borders to get compensation (Dinh et al, 2019).

According to Kok (2010), a person's desire to migrate may be driven by extreme low-income family conditions, which raises the desire to support the family economy. According to Goździak (2016), the thing that makes a person dragged into the path of trafficking is based on economic motives to get a job with more income by working abroad. In some cases, the victim did not know that the party helping her was a human trafficking syndicate (Pertwi, 2018). It can be said that trafficking is the result of a failed migration to seek in search of better economic opportunities (Dinh et al, 2019). While child victims are rarely as forced victims, most of them are trafficked by parents or their relatives (Goździak, 2016).

There are four condition factors which can drag a person to become a trafficking victim. First, poverty conditions make a person unable to meet basic needs and related to supply and demand as a way out of someone out of poverty either as a trafficker or a victim. Second, globalization which facilitates the entry of goods, investment, and people due to reduced border controls by the government, which is a gap exploited by traffickers. Third, the lack of recognition of women's rights in the social sphere that causes them to be limited in accessing education, hence it becomes dependent and considered as an object; fourth, the low level of education that makes someone have insights and information that is lacking. Thus, when faced with economic hardship, people can only think that migrating is the only way out without understanding safe procedures and leading them to become victims of trafficking (Izudin, Tanjung, Trianda, & Ayusti, 2019).

The human trafficking issue is one of the significant problems experienced by ASEAN member countries because almost all member countries become suppliers of a human trafficking victim, except Malaysia and Singapore (Meidi Kosandi & Kartini, 2015). More than 25 million trafficking victims spread across the Asia and Pacific region, including in Southeast Asia (Caballero-Anthony, 2018). Victims from the Philippines alone accounted for around 1839 victims, while Thailand became a destination

for traffickers to supply victims who work as sex workers (The-ASEAN-Post, 2019).

In the ASEAN region, the majority of human trafficking victims work as migrant workers in 3D (dirty, dangerous, and difficult) characteristic jobs such as domestic workers, construction, the fishing industry in international waters, and agriculture (Kranrattanasuit, 2014) mostly as forced labors (Dinh et al, 2019). Based on the US Department of Trafficking in Person Report, the majority of AMS is still in the category of TIER 2. It means that AMS still does not meet the minimum standards of human trafficking victim protection that refer to the Trafficking Victims Protection Act (TVPA) (US_Department_of_State, 2019). However, for more than a decade, ASEAN has tried to fight against human trafficking issues by developing regional instruments and establishing the intergovernmental body for the Promotion and Protection of Trafficking Victims (Kranrattanasuit, 2014).

The human trafficking and smuggling in ASEAN, more seen as non-traditional security issues. This issue is considered as something that will affect regional stability, and it is linked to terrorism and other organized crime and often discussed in the ASEAN Regional Forum (ARF) (Meidi Kosandi & Kartini, 2015). The initial settlement of this issue is included in the cooperation agenda of transnational organized crime. The policy instrument for handling human trafficking and smuggling actions refers to the Palermo Protocol, but two out of ten ASEAN members have not ratified the Protocol.

Nevertheless, there are four regional instruments that govern about human trafficking and people smuggling. The first instrument is the ASEAN Declaration on Transnational Crime instrument of policy, agreed on 20 December 1997, in the first ASEAN Conference on Transnational Crime. This declaration refers to the decision of the 29th and 30th ASEAN Ministerial Meeting on various crime issues, including illegal migration and trafficking people. The declaration agreed to discuss the transnational issues to implement at least once a meeting every two years and the need

for mutual agreement legal assistance both in bilateral and multilateral frameworks (ASEAN, 2012a).

The second is the Hanoi Declaration, which agreed on 16 December 1998, at the Sixth Summit. This declaration addresses explicitly the issue of Extraordinary crime and human trafficking included in the categories as listed in article 26 (ASEAN, 2012b). The third is the ASEAN Declaration Against Trafficking in Persons Particularly Women and Children agreed on 29 November 2004 and is a specific policy to combat human trafficking in particular women and children. This declaration mentions some efforts to solve human trafficking issue, such as: developing a network of focal points; enhancing the integrity of official migration documents; sharing views and information on migration; tightening border controls; humanitarian protection on victim handling; and taking coercive action against perpetrators (ASEAN, 2004b).

The fourth is the ASEAN Convention Against Trafficking in Persons, Especially Women and Children (ACTIP), agreed on 21 November 2015 in Malaysia. This convention was created as a form of cooperation among member states in sharing the responsibility to prevent, combat, and punish the traffickers, and to protect their victims without discrimination, especially women and children. Handling victims to return them to the community by involving various stakeholders, including NGOs (Association of Southeast Asian Nations (ASEAN), 2016). The ACTIP is complemented by the ASEAN Plan of Action Against Trafficking in Persons, Especially Women and Children (2015), as a technical plan related to combating trafficking in persons (ASEAN, 2015).

The ASEAN body in charge of dealing with human trafficking issues, namely AICHR, ACWC (Nasu, McLaughlin, Rothwell, & Tan, 2019), and ACMW. In implementing their duties, the ACWC coordinates with the AICHR and can consult with international institutions on the issue of women's and children's rights (ASEAN, 2010; Kranrattanasuit, 2014; Pisanò, 2018) including trafficking in persons, where

victims are usually women and children. This can be seen from one of the legal bases, VAP 2004 and its Work Plan for 2016-2020 which addresses traffic issues in person in its themes (ASEAN, 2018).

At the national level, the implementation of handling human trafficking and smuggling is run by the authority of the respective countries. Some member countries have established institutions to tackle the issue, for example, Indonesia with P2TP2A (Integrated Service Center for the Protection of Women and Children) which operates autonomously and focuses on women and children; Malaysia handled by SUHAKAM; Singapore with the Inter-Agency Taskforce on Trafficking in Persons that consist of seven national institutions (Singapore MOM, 2019); Thailand with Task Force to Combat Trafficking in Person (TATIP); Laos The National Steering Committee on Human Trafficking (NSC) is an inter-agency body headed by the Minister of Public Security (MPS) (UN-ACT, 2019). Meanwhile several other countries' governments, such as Brunei, Cambodia, Vietnam, and Myanmar, have not shown efforts to address the issue of human trafficking and smuggling.

For the challenges, since ASEAN is inter-governmental organizations that prioritize the principle of non-interference, hence it results not binding policy and implements handling the issue is on the slow pace.

ASEAN governance on Migrant Workers

Migrant workers are usually a group of young adult people who are at a productive age. The primary cause of migration of workers caused by the differences in wages and the probability of finding work (Battistella, 2014; Keeley, 2009). The neoclassical economic assumption views that a person's reasons to migrate are to maximize the income of his economic value based on higher expectations (Battistella, 2014). Usually, the migration of workers is a movement from developing countries to rich countries (Keeley, 2009).

Since 1970, countries in the Asian region, including Southeast Asia, have become the receiving countries of migrant workers. In Asia,

the state has a significant role in determining a migration system so that its regulation is more rigid than other regions. However, the majority of ASEAN member countries are sending migrant workers to other regions in Asia, such as the Middle East and East Asia, and admitted as temporary guest workers with fixed contract. In 2013 the number of migrant workers in Taiwan was around 500 thousand people, and the majority came from Indonesia, Vietnam, the Philippines, and Thailand. (Battistella, 2014).

For intra-regional migration in ASEAN, there are two patterns. The first countries of the Mekong River are Cambodia, Lao PDR, Myanmar, and Vietnam, with Thailand as their destination. Second, the Malay Peninsula region of Brunei Darussalam, Malaysia, and Singapore with migrant workers from Indonesia and the Philippines. Malaysia is a country that relies on cheap labor for the agriculture and manufacturing sectors; almost all migrant workers in Malaysia are semiskilled or unskilled with low levels of education. Whereas Singapore was the first country in the region to impose a foreign labor import policy for manufacturing workers and the personal service sector because of the low fertility rate, and the majority of its migrant workers were unskilled. (Pasadilla and Abella, 2012).

In all the steps of the recruitment process, they involving the role of the private intermediary (Yazid, 2013) to get job channels and information (Abella, 2004), who usually draws money from migrants (Aldaba, 2014). ASEAN migrant workers also dominated by women because the employment sector requires female roles such as nurses, domestic workers, caregivers, and hotel services (Battistella, 2014). For decades ago, ASEAN has not had migrant worker governance that can protect migrant workers when workers face a situation of being undocumented, expiring contracts, or protecting their fundamental rights while in the destination country.

The emergence of migrant workers' governance coincides with the 2007 ASEAN Charter birth, which aims to form an ASEAN community with three pillars, namely ASEAN

Political-Security Community (ASCC), ASEAN Economic Community (AEC), and ASEAN Socio-cultural Community (ASCC). The liberalization of workers flows, especially the skilled labor category, following the AEC framework. There are some advantages for AMS when they liberalize migrant workers flows, such as opening labor market access, increasing remittance flows to sending states (Aldaba, 2014), and helping the labor crisis in receiving countries (Keeley, 2009). There are three regional policy instruments for migrant workers, namely: ASEAN Declaration on the Protection and Promotion of the Rights of Migrant Workers 2007, ASCC Blueprint 2007, and the ASEAN Consensus on the Protection and Promotion of the Rights of Migrant Workers 2017.

Firstly, the ASEAN Declaration on the Protection and Promotion of the Rights of Migrant Workers that agreed in Cebu, Philippines, on January 13, 2007. This declaration is ASEAN's first instrument on the issue of migrant workers, and the instrument refers to several international conventions such as CEDAW (protect women migrant workers and the Convention on the Rights of the Child to protect children from economic exploitation. It divided into four parts, namely principles, obligations of recipient countries, obligations of sending countries, and ASEAN commitments in handling migrant worker protection. Nevertheless, similarly to other ASEAN policy instruments, this declaration instrument is adjustable with the national laws of respective countries and does not accommodate undocumented migrants. The declaration leads the initiatives member countries to share data related to migrant workers and to improve policies and programs related to migrant workers both in receiving and sending countries. It also declared ASEAN to establish further instruments to promote and protect migrant workers' rights (ASEAN, 2007).

The Second is ASCC blueprint, which was agreed by ASEAN on November 20, 2007, at the XIII Summit. ASCC is one of the pillars of the ASEAN Community, which has six main agendas, namely human development, health,

and social protection, justice, and social rights, ensuring a sustainable environment, building ASEAN identity, and narrowing the development gap between NAAs. The agenda for the protection of migrant workers is contained in the specific agenda of social protection (B2) point X, "strengthening cooperation to protect female migrant workers." Although the outline of the protection of migrant workers in the agenda of justice and social rights for all people, especially vulnerable groups such as migrant workers. This Blueprint reaffirms the NAA in implementing the points in the 2007 Cebu Declaration by operating ACMW under SLOM and institutionalizing the ASEAN Forum on Migrant Labor (ASEAN Secretariat, 2009).

The third is the ASEAN Consensus on the Protection and Promotion of the Rights of Migrant Workers, signed by AMS on November 14, 2017, at the 31st ASEAN Summit in Manila, Philippines. The consensus is a follow-up instrument, which is the mandate of the 2007 Cebu Declaration. Different from the Declaration, this instrument states to protect undocumented migrant workers who not caused by the mistakes of migrant workers themselves. Then it contains 62 articles divided into four parts, namely the obligations of the recipient country, the obligations of the sending country, the joint commitment of ASEAN, and the amendment section. As a whole, the instrument is non-discrimination to all migrant workers and accommodates family unification, it is only soft law, hence it is not legally binding (Septiyana, 2018).

The most important ASEAN human rights body is ACMW due to its mandate is to ensure the implementation of the Cebu Declaration and facilitate the development of regional instruments for the protection and promotion of migrant workers' rights. In ensuring the implementation of the Cebu Declaration, since 2008 the ACMW has held the ASEAN Forum on Migrant Labor (AFML) which brings together three stakeholders, namely the government, employers and migrant workers representation involving the ASEAN Secretariat, and international organizations such as the ILO, IOM and UN Women (ASEAN, 2019; ILO, 2013).

Meanwhile in developing regional instruments, ACMW facilitates civil society organizations in drafting a regional policy on migrant worker protection adopted by ASEAN in 2017 to be a Consensus (Septiyana, 2019). Moreover, ACMW arranges other programs such as the Reintegration Program for Returning Workers, Studies on Demand and Supply of Migrant Workers in sending and receiving countries, and Studies on Social Security Portability for Migrant Workers in All ASEAN Member Countries (ILO, 2019; Valenciano, 2017), and also organizes a variety of dialogue programs among multi-stakeholders on the issue of migrant workers, including with AICHR (US-Mission-to-ASEAN, 2019).

Institutionally and instrumentally, the regional governance of migrant workers has been fulfilled. However, similar to other ASEAN policies that are non-binding characteristics, the implementation of governance is back to the will of the member countries (Pramudyani, 2019). Besides, the problem of undocumented migrant workers, such as most migrant workers in Thailand from Cambodia, Lao PDR, and Myanmar (Pasadilla et al., 2012), are still unsolving problems to manage and protect. Furthermore, a group of migrant workers who lose their residence permit will be undocumented, especially migrant workers in Malaysia, Singapore, and Brunei. The group of undocumented migrant workers and the character of the instrument themselves are challenges for the implementation of migrant workers' governance in ASEAN, primarily to protect their fundamental rights.

Contemporary migration problem in ASEAN: forced migration, displaced Person and refugee

Refugees are people who live outside their country because they cannot go home because of the threat of persecution, and displaced persons are people who are forced to leave their country (Keeley, 2009). Displaced persons that make them to become refugee in ASEAN, occur in Myanmar to Rohingya people. The Rohingya community is a group that has not been recognized as a state citizen by Myanmar

since 1948. Many of them experiencing political violence executed by the Myanmar government, such as physical violence, torture, their women raped, their homes burned, mass killed to drive away from their land. Until 2017 more than 1,000 Rohingya people died, and more than 200 thousand people fled to neighboring countries (Sultana, Busyairi, & McIntyre-Mills, 2019).

Rohingya is a group of indigenous people who live in the land called Arakan, which known today as Rakhine State (Perla & Ullah, 2019). The alienation of the Rohingya people happened since 1855 when the British take over the land, Rohingya people were employed as low-paid farm laborers. During World War two the Arakan people were divided into two groups who were pro Japanese and British, and the British encouraged the Rohingya to support them with the promise to give sovereignty over the territory but not to. During the struggle for Myanmar's independence in 1942, Myanmar military forces took over Arakan, and Muslim groups who were police and military replaced and banned in the society (Sultana, Busyairi, & McIntyre-Mills, 2019).

The vertex was in 1982 when Myanmar declared its national law to deny the citizenship of the Rohingya community. Until now, they are stateless groups, socially excluded, marginalized, and unable to obtain their human rights (Perla & Ullah, 2019; Sultana et al., 2019). In 2017 Myanmar conducted a cleaning operation backed by Buddhist mobs killed, which triggered by Rohingya Insurgent, who attacked thirty police posts aggressively as a counterwork to get their rights (Barua, 2018). Two hundred two thousand hectares of land were confiscated for gold mining and oil exploration. It is done forcibly evicting Rohingya residents, including rape, torture, and burning homes. The treatment of the Myanmar government is an act of political violence that violates human rights with the occurrence of genocide to the Rohingya community (Cheesman, 2017). To save their lives, these Rohingya people flee to the neighboring countries such as Bangladesh, Nepal, Thailand, Malaysia, and Indonesia.

According to Islam (2019), three factors cause human rights violations against the spiritual community, namely: the structure and setting of domestic politics, the weak independence of civil society, and the strength of domestic legal institutions. A state-controlled by the military fully controls the internal political structure, therefore the role of CSOs as a counter-hegemony in portraying human rights interests is weak, including the role of the National Human Rights Commission. The strength of domestic institutions has enabled the Myanmar government to disseminate information forming negative public opinion about the Rohingya community (Islam, 2019).

The Rohingya humanitarian problems in Myanmar become an essential focus for ASEAN. ASEAN needs a comprehensive policy for Rohingya refugees, which also can pressure to stop the violence (Sharma, 2017). Besides, according to Koffi Anan, the Rohingya conflict causes three grave problems, such as development, human rights, and security crisis for its people (Fajar, 2019). The governments of Indonesia and Malaysia only do the regional settlement in ASEAN. Indonesia tried to mediate the Rohingya issue between Myanmar and Bangladesh at the 2016 Meeting of the ASEAN Foreign Ministers in Myanmar (Barua, 2018). The response of the Indonesian government to participate in responding to these problems triggered by pressure from Muslim groups in the country for the Indonesian government to assist the Rohingya community. Whereas Malaysia as a country with a majority Muslim population also tried to get involved in dealing with Rohingya issues in the Organization of Islamic Cooperation meeting (Fajar, 2019).

ASEAN member countries see that the Rohingya conflict is a complicated matter to be dealt with regionally because the issue is a sensitive issue for the Myanmar government. After all, it is considered a 'domestic problem.' ASEAN Way principles such as non-intervention and consensus that prioritizes state sovereignty make it difficult for member countries to interfere in Myanmar's domestic affairs. Therefore, ASEAN can only provide humanitarian assistance through non-

governmental channels (Fajar, 2019). Until now, the handling of Rohingya issues can be done through transnational civil society channels. They can have succeeded in raising awareness of the international community about the critical human rights violations experienced by the Rohingya people, and also channeling humanitarian assistance.

So far, the issue of only responded by the ASEAN Parliamentarians for Human Rights (APHR), which is a network of civil society organizations (APHR, 2013). The APHR urges the International Criminal Court to immediately investigate the Myanmar government regarding the Rohingya issue (Utomo, 2018). Whereas at the regional level, there are no ASEAN human rights bodies such as AICHR or ACMW that have officially expressed their concern on this Rohingya issue. Seeing the situation of the contemporary migration problem is still not received the attention of ASEAN. The authors believe that the stakeholders of non-state entities need to make similar efforts that have been made when they advocate for migrant workers' rights. For instance, non-state actors can affect ASEAN leaders through ASEAN affiliated discussion forums. They can hold a public discussion then the results are sent to the leaders of member states as policy input to produce new regional policies related to displaced people, refugees, and displaced persons.

It is reflecting on the more advanced governance of migrant workers and trafficking of people that require a long time. In terms of handling the problem of forced migration, refugees, and displaced persons in the short term, the authors argue that ASEAN does not need to add a regional migration body whose task is to address issues specifically. However, it is sufficient to optimize the existing regional bodies such as ACMW, ACWC, and AICHR.

CONCLUSION

ASEAN, as an actor in the migration governance, is still not comprehensive yet, because, from the currently existing issues, ASEAN has only succeeded to establish regional policy

instrument and bodies to govern the problem of human trafficking and migrant workers. ASEAN conducts governance by implementing the RCP approach, which tends to produce non-binding soft-law. Besides, ASEAN does not have a main body that has a particular function to deal with migration issues, thus the function of existing bodies is still overlapping.

On the issue of human trafficking and migrant workers, ASEAN member countries are more likely to see it from a security perspective than human rights. However, gradually, with the influence of civil society, the problem of human trafficking and migrant workers is also seen in terms of the human rights approach. It can be seen from the establishment of ASEAN bodies that function to deal with the issue of migration as human rights bodies such as AICHR, ACWC, and ACMW as well.

Whereas in the issue of displaced persons and refugees, particularly concerning the Rohingya conflict in Myanmar, ASEAN has not yet issued an official stance that resulted in a regional policy related to this matter. Since the policy-making system factor decided by consensus requires a long time, related to the issue of the displaced person, the authors think that ASEAN needs to use existing instruments and bodies. As an instrument relating to human trafficking and migrant workers, while for the protection of the human rights of the refugees, ASEAN can use ADHR.

AICHR, as an intergovernmental body, needs to be more pressing Myanmar as one of the member countries to reduce the intensity of political violence and provide advice to the Minister and head of state to immediately find alternative solutions related to the Rohingya issue. ACWC as a commission for protecting the rights of women and children needs to be involved in the handling of displaced persons because they are a vulnerable group to become the victims of human trafficking with several cases of abduction of women and children in the Refugee Camp. Meanwhile ACMW can help to protect the rights of the forced migrant, refugee and displaced person when they work as migrant workers in their destination countries.

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